



BAY AREA
AIR QUALITY
MANAGEMENT
DISTRICT

PUBLIC OUTREACH STEERING COMMITTEE

THURSDAY
MAY 4, 2000
10:30 AM

FOURTH FLOOR CONFERENCE ROOM
DISTRICT OFFICES

AGENDA

1. **CALL TO ORDER - ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (*Public Comment on Non-Agenda Items Pursuant to Government Code § 54954.3*) Members of the public are afforded the opportunity to speak on any agenda item. All agendas for regular meetings are posted at District headquarters, 939 Ellis Street, San Francisco, CA, at least 72 hours in advance of a regular meeting. At the beginning of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Committee's subject matter jurisdiction. Speakers will be limited to five (5) minutes each.
3. **APPROVAL OF MINUTES OF MARCH 2, 2000**
4. **UPDATE ON SPARE THE AIR 2000 CAMPAIGN**
Report on the planning for the Spare the Air 2000 Campaign including advertising, media relations, employer Spare the Air and the City and County campaign.
5. **UPDATE ON MODEL WOODSMOKE ORDINANCE**
Review of model woodsmoke ordinance status and efforts to have local cities and counties adopt it.
6. **LAWN MOWER BUY-BACK PROGRAMS**
Report on community based lawn mower buy-back programs that are occurring in the Bay Area during April and May of 2000.
7. **VEHICLE BUY BACK PROGRAM**
The Mobile Source Committee made a referral to the Public Outreach Committee asking that the Committee investigate whether there is a role for auto dealerships to play in promoting and/or attracting motor vehicles to the Air District's vehicle buy-back program.
8. **COMMITTEE MEMBER COMMENTS/OTHER BUSINESS**
Any member of the Board, or its staff, on his or her own initiative or in response to questions posed by the public, may; ask a question for clarification, make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter or take action to direct staff to place a matter of business on a future agenda. (Gov't Code § 54954.2)
9. **TIME AND PLACE OF NEXT MEETING AT THE CALL OF THE CHAIR**
10. **ADJOURNMENT**